



## **Water Bond Educational Workshop**

**Tuesday, April 10, 2018**

**County of Placer – 9:30 a.m. to 10:30 a.m.**

**Community Development Resource Center**

**3091 County Center Drive, Auburn, CA 95603**

The Mountain Counties Water Resources Association (MCWRA) is hosting this workshop to help its members better understand the details of the water bond initiative planned for the November, 2018 ballot.

The Water Supply and Water Quality Act of 2018 is a citizen's initiative water bond that will appear on the November 2018 statewide California ballot. It will invest \$8.877 billion dollars in California water infrastructure, including key categories like: safe drinking water, Sustainable Groundwater Management (SGMA) implementation, watershed restoration, fish and wildlife habitat conservation, infrastructure repair, and many other important water management programs.

### **Presented by:**

- ❖ Jerry Meral, Ph.D., Director, California Water Program, Natural Heritage Institute
- ❖ Bryce Lundberg, Member, State Board Food & Agriculture, and Chairman, Northern California Water Association

### **Introduction**

- ❖ Barbara Balen, MCWRA, Board President, and Tuolumne Utilities District Board President

*Special thanks Stephanie Young, Executive Secretary, Community Development Resource Agency, and Jason Portlock, IT Specialist, Community Development Resource Agency for their coordination efforts to make this workshop possible at the County of Placer's Community Development Resource Center*



## **Water Bond Educational Workshop**

**Tuesday, April 10, 2018**

**San Andreas Town Hall – 3:00 p.m. to 4:00 p.m.**

**24 Church Hill Rd. San Andreas, CA 95249**

The Mountain Counties Water Resources Association (MCWRA) is hosting this workshop to help its members better understand the details of the water bond initiative planned for the November, 2018 ballot.

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- ❖ Barbara Balen, MCWRA, Board President, and Tuolumne Utilities District Board President

*Special thanks to Donna Leatherman, General Manager, Calaveras Public Utility District for her coordination efforts to make this workshop possible at the San Andreas Town Hall.*