



THE COMPLETE STORY

Friday, February 6, 2015

9:30 a.m. - 3:15 p.m.

Ridge Golf Course & Event Center

2020 Golf Course Road

Auburn, CA 95602

530 888-7888

Contact: John Kingsbury – (530) 957.7879

RSVP: [Click Here to Register](#)

PROGRAM

9:00 a.m. Doors Open / Networking

9:30 a.m. Welcome / Introductions

- **Mountain Counties Water Resources Association**

9:45 a.m. California Water Plan Update, 2013

- **Kamyar Guivetchi, P.E., Manager, Statewide Integrated Water Management, Department of Water Resources**
- **Paul J. Massera, P.E., Manager, Strategic Water Planning, Department of Water Resources**

10:15 a.m. Mountain Counties Overlay Regional Report

- **Low Moeller, Program Manager, California Water Plan, Department of Water Resources**

10:45 a.m. State of the Sierra Nevada's Forest & Watershed Improvement Program

- **Jim Branham, Executive Officer, Sierra Nevada Conservancy**

11:15 a.m. California Water Action Plan Implementation

- **Gary Bardini, Deputy Director, Department of Water Resources**

12:00 noon Lunch

1:15 p.m. Proposition 1 – The Water Bond

- **Gary Bardini, Deputy Director, Department of Water Resources**
- **Jim Branham, Executive Officer, Sierra Nevada Conservancy**
- **John Donnelly, Executive Director, Wildlife Conservation Board**

- Steven Moore, P.E., Board Member, State Water Resources Control Board
- Sandy Morey, Deputy Director, Department of Fish & Wildlife
- Dan Ray, Chief Deputy Executive Officer, Delta Stewardship Council
- (Invited) - California Water Commission

3:15 p.m. Closing comments

RSVP: [Click Here to Register](#)