



THE COMPLETE STORY

**Friday, February 6, 2015
9:30 a.m. - 3:15 p.m.**

Location:

**The Ridge Golf Course & Events Center
2020 Golf Course Road, Auburn, CA 95602**

PROGRAM

9:00 a.m. Doors Open / Networking

9:30 a.m. Welcome / Introductions

- **Mountain Counties Water Resources Association**

9:45 a.m. California Water Plan, Update 2013

- **Kamyar Guivetchi, P.E., Manager, Statewide Integrated Water Management, California Department of Water Resources**
- **Paul J. Massera, P.E., Manager, Strategic Water Planning, California Department of Water Resources**

10:15 a.m. Mountain Counties Overlay Regional Report

- **Lew Moeller, Program Manager, California Water Plan, California Department of Water Resources**
- **Gary Lippner, P.E. Chief, Regional Planning and Coordination Branch, Division of Integrated Regional Water Management, California Department of Water Resources**

10:45 a.m. State of the Sierra Nevada's Forest & Watershed Improvement Program

- **Jim Branham, Executive Officer, Sierra Nevada Conservancy**

11:15 a.m. California Water Action Plan Implementation

- **Gary Bardini, Deputy Director, California Department of Water Resources**

12:00 noon Lunch

1:00 p.m. KEYNOTE SPEAKER – State Senator Jim Nielsen

- Over -

1:30 p.m. Proposition 1 – The Water Bond

- Gary Bardini, Deputy Director, California Department of Water Resources
- Jim Branham, Executive Officer, Sierra Nevada Conservancy
- Daniel Curtin, Commissioner, California Water Commission
- John Donnelly, Executive Director, California Wildlife Conservation Board
- Steven Moore, P.E., Board Member, State Water Resources Control Board
- Sandy Morey, Deputy Director, California Department of Fish & Wildlife
- Dan Ray, Chief Deputy Executive Officer, Delta Stewardship Council

3:15 p.m. Closing comments

**VIDEO PROGRAMMING
UNDERWRITER**



HOST



PROGRAM SPONSORS

